

# **WISCONSIN COON HUNTERS ASSOCIATION, INC.**

## **2018 YOUTH HANDLER CONTEST GUIDELINES**

Youth handlers are encouraged to get involved in sanctioned coonhound events, and this contest is designed to award the handler with the highest participation.

1. Participants will be 16 years of age or younger at December 31st, 2018. Proof of age may be required.
2. Points will be awarded for participation in UKC, PKC, or AKC sanctioned events held in Wisconsin.
3. Handler to receive 10 points for each event entered.
4. Winner will have the most points accumulated in calendar year.
5. Event official shall record event info, and points awarded that day. Keep record of entries, as they may be required as proof of entry
6. Contest begins January 1st, 2018 and ends December 31<sup>st</sup>, 2018
7. Winner will be honored and award presented at WCHA Annual Banquet in 2019
8. Membership to WCHA is not required
9. Form must be submitted to WCHA Secretary by January 31st, 2019.
10. Disputes or discrepancies will be resolved by WCHA Board of Directors

Please send completed applications to:

Terry Loeffelholz

3285 McAdam Rd

Cuba City, WI 53807

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Handler to receive 10 points for each event entered

Handler Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

CLUB: \_\_\_\_\_ LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENTS ENTERED: \_\_\_\_\_ TOTAL POINTS (10 PER EVENT): \_\_\_\_\_

EVENT OFFICIAL SIGNATURE: \_\_\_\_\_

CLUB: \_\_\_\_\_ LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENTS ENTERED: \_\_\_\_\_ TOTAL POINTS (10 PER EVENT): \_\_\_\_\_

EVENT OFFICIAL SIGNATURE: \_\_\_\_\_

CLUB: \_\_\_\_\_ LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENTS ENTERED: \_\_\_\_\_ TOTAL POINTS (10 PER EVENT): \_\_\_\_\_

EVENT OFFICIAL SIGNATURE: \_\_\_\_\_

CLUB: \_\_\_\_\_ LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENTS ENTERED: \_\_\_\_\_ TOTAL POINTS (10 PER EVENT): \_\_\_\_\_

EVENT OFFICIAL SIGNATURE: \_\_\_\_\_

CLUB: \_\_\_\_\_ LOCATION: \_\_\_\_\_ DATE: \_\_\_\_\_

EVENTS ENTERED: \_\_\_\_\_ TOTAL POINTS (10 PER EVENT): \_\_\_\_\_

EVENT OFFICIAL SIGNATURE: \_\_\_\_\_